

COMFORT VALUE BUNDLE

FAX toll free: 1-888-711-7281

RENTAL HVAC EQUIPMENT DELIVERY REQUEST FORM

PHONE toll free 1-888-499-7255

| Builder Name: Contact Person: Builder's Phone #: Site Name: | | | | <u> </u> | | | | |
|--|---------------------------|---|------------------------|------------------------------|--|--|--------------------|------------------------------|
| Delivery Address: NOTE: If different than installation address | | | | Intersection: | | City: | | |
| Step 1: Enter one address Total number of | | | | ease attach a separate sheet | listing individual ac | | | |
| Products in bundle | cts in bundle Lot # Civic | | Street Name | | | Home Owner's N | lame | Closing Date |
| | | | | | | | | |
| Step 2: List all Products for this Address. Where Product Selection | | applicable, specify the BTU or tonnage. | | connage. | Product Selection | | BTU <u>or</u> | Requested Delivery |
| Power Vent 50 Gallon | | | | Eurnaga 029/ Single | | | Tonnage | Date |
| Power Vent 60 Gallon | | | | | Furnace - 92% - Single Stage - GKS Furnace - 95% - Multi-Stage - ECM - GMV | | | |
| Envirosense PV, 90%, 76 MBtu (Premier) | | | A/C - 13 Seer - GS) | | Olage - LOW - O | iviv | | |
| Tankless Water Heater | | | A/C - 14 Seer - SSX | | | | | |
| Envirosense PDV, 96%, 100 MBtu (Vertex) | | | | | | | | |
| Air Handler - RE 30 | | | | | | | | |
| Air Handler - RE 60 | | | Other (please specify) | | | | | |
| HRV - Bronze Series 60 H / RNC 155 | | | | | | | | |
| HRV - Bronze Series 90 H / RNC 200 | | | | | | | | |
| HRV - Gold Series 1001 | | | | | | | | |
| Prior to scheduling delivery, a | ll homes must have comple | etely installed ro | ofing, doors, window | | pasement. We also re | her equipment is 20 business days. quire that the sites are accessible with | no interfering sca | uffolding present at time of |
| | | | | | | I agree, the/all equipment was rece when delivered to the above site(s) | | ition |
| REQUESTOR'S SIGNATURE: | | | | RECEIVER'S SIGNATURE: | | | | - |
| PRINT NAME: | | | | PRINT RECEIVER'S NAME: | | | | Form# CAMB2010 |